

# Hallowed be your Name

## Praise Chart

But let all those rejoice who put their trust in You; Let them ever shout for joy, because You defend them ... *Let those also who love Your name* Be joyful in You. (Psalms 5:11)

Our Father which are in heaven, **Hallowed be your name.**(Matthew 6:9) I praise and glorify your name above the earth

Hallowed, kept holy, praised, honored, venerated, sanctified be your name

### Jehovah Tsidkinu - Lord my Righteousness

Jeremiah 23:5–6 “Behold, *the* days are coming,” says the LORD,

“That I will raise to David a Branch of righteousness;

A King shall reign and prosper,

And execute judgment and righteousness in the earth.

<sup>6</sup> In His days Judah will be saved,

And Israel will dwell safely;

Now this *is* His name by which He will be called:

THE LORD OUR RIGHTEOUSNESS

*Tsidkenu* comes from the Hebrew word *tsedek*, meaning *straight* or *righteous*.

we can only be made righteous because *Jehovah Tsidkenu* has made the way for us through the blood of Jesus!

2 Corinthians 5:21 For He made Him who knew no sin *to be* sin for us, that we might become the righteousness of God in Him.

Ephesians 6:14 Stand therefore, having girded your waist with truth, having put on the breastplate of righteousness,

Proverbs 28:1 The wicked flee when no one pursues, but the righteous are bold as a lion.

### Jehovah McKaddesh - Lord my Sanctification

Leviticus 20:7–8 Consecrate yourselves therefore, and be holy, for I *am* the LORD your God. <sup>8</sup> And you shall keep My statutes, and perform them: I *am* the LORD who sanctifies you.

M'Kaddesh: from the Hebrew word *qādash*, meaning to be clean (ceremonial or moral) – appoint, bid, consecrate, dedicate, defile (*from Deuteronomy 22:9*), hallow, (be, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied one, self), wholly.

The measure of our sanctification is gauged by our obedience to the will and word of the thrice holy One who deigns to make us holy.

1 Thessalonians 5:23–24 Now may the God of peace Himself sanctify you completely; and may your whole spirit, soul, and body be preserved blameless at the coming of our Lord Jesus Christ. <sup>24</sup> He who calls you *is* faithful, who also will do *it*.

Philippians 1:6 being confident of this very thing, that He who has begun a good work in you will complete *it* until the day of Jesus Christ;

I praise the Lord my sanctifier!



## Jehovah Nissi - Lord my Banner (Victory)

Exodus 17:15 And Moses built an altar and called its name, The-LORD-Is-My-Banner;

the word 'nissi' is derived from the Hebrew 'nace' which means a flag, a signal, a banner, a standard, an ensign. In the Old Testament the word is used most frequently in the context of battle: either as an assurance to those who were aligned with God, or as a warning to those who were opposed to God or to God's people.

The context is when Moses hands were lifted up by Aaron and Hur there was victory against the Amalekites in battle. When his hands were lowered they suffered defeat. The Lord was with the Israelites against the Amalekites. He will be our victory in every battle that ensues in our life. We lift our hands as a proclamation to Jehovah Nissi, that He is our victory.

Song of Solomon 2:4 He brought me to the banqueting house, and his banner over me *was* love.

Hebrews 12:12 Therefore strengthen (Lift up) the hands which hang down, and the feeble knees,

Psalms 20:5 We will rejoice in your salvation, and in the name of our God we will set up (lift up) *our* banners (in the name of our God)! May the LORD fulfill all your petitions.

Lord Jesus, thank you for all that you have done for us. Thank you for going before us and winning the ultimate fight on our behalf. You truly are our Jehovah Nissi and, wherever we go, we will wave your Banner. You have won the victory and death could not hold you back. Thank you Father for being a mighty conqueror who will never let us go into battle unarmed. Help us to be mighty warriors who face each trial with the knowledge that you have already defeated the enemy. Amen.

## Jehovah Rohi - Lord my Shepherd

The Lord protects, provides, leads, guides and watches over his people. God takes care of us tenderly as a powerful and patient shepherd to his people.

Psalms 23:1–6 The LORD *is* my shepherd; I shall not want.

- <sup>2</sup> He makes me to lie down in green pastures;  
He leads me beside the still waters.
- <sup>3</sup> He restores my soul;  
He leads me in the paths of righteousness  
For His name's sake.
- <sup>4</sup> Yea, though I walk through the valley of the shadow of death,  
I will fear no evil;  
For You *are* with me;  
Your rod and Your staff, they comfort me.
- <sup>5</sup> You prepare a table before me in the presence of my enemies;  
You anoint my head with oil;  
My cup runs over.
- <sup>6</sup> Surely goodness and mercy shall follow me  
All the days of my life;  
And I will dwell in the house of the LORD  
Forever.

Psalms 28:9 Save Your people,

And bless Your inheritance;  
Shepherd them also,  
And bear them up forever.

John 10:14–16 I am the good shepherd; and I know My *sheep*, and am known by My own. <sup>15</sup> As the Father knows Me, even so I know the Father; and I lay down My life for the sheep. <sup>16</sup> And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock *and* one shepherd.

Hebrews 13:20–21 Now may the God of peace who brought up our Lord Jesus from the dead, that great Shepherd of the sheep, through the blood of the everlasting covenant, <sup>21</sup> make you complete in every good work to do His will, working in you what is well pleasing in His sight, through Jesus Christ, to whom *be* glory forever and ever. Amen.

Revelation 7:17 for the Lamb who is in the midst of the throne will shepherd them and lead them to living fountains of waters. And God will wipe away every tear from their eyes.”

## Jehovah Jireh - Lord my Provision

God will provide

Genesis 22:13–14 Then Abraham lifted his eyes and looked, and there behind *him was* a ram caught in a thicket by its horns. So Abraham went and took the ram, and offered it up for a burnt offering instead of his son. <sup>14</sup> And Abraham called the name of the place, The-LORD-Will-Provide; as it is said *to* this day, “In the Mount of the LORD it shall be provided.”

In the Book of Genesis, Jehovah-jireh or Yahweh Yireh was a place in the land of Moriah. It was the location of the binding of Isaac, where God told Abraham to offer his son Isaac as a burnt offering. Abraham named the place after God provided a ram to sacrifice in place of Isaac.

Abraham calls the place, “God will provide.” The word there is richer than what our English denotes.

- “Provide” in Hebrew is also “see to it,” which is similar when Hagar calls the Lord in **Genesis 16:13** – “The God who Sees.”
- That Hebrew word also means “perceive” and “experience.”

When Abraham calls God Jehovah-Jireh, he says, “You see/experience all this need of mine and make provision for it.” It is deeply personal.

Philippians 4:19 And my God shall supply all your need according to His riches in glory by Christ Jesus.

## Jehovah Shammah -Lord who is Present

Ezekiel 48:35 All the way around *shall be* eighteen thousand cubits; and the name of the city from *that day shall be*: THE LORD IS THERE.

we have been created to have continual fellowship with God through Jesus Christ and the Holy Spirit, who dwells inside of us. Everything we need for successful Christian living, joy, wisdom, wholeness, protection and the anointing can be found in Jehovah-Shammah.

The Holy Spirit never leaves you and will never forsake you. He is ever present!

Psalms 46:1–2 God *is* our refuge and strength, A very present help in trouble. <sup>2</sup> Therefore we will not fear,

James 4:8 Draw near to God and He will draw near to you. Cleanse *your* hands, *you* sinners; and purify *your* hearts, *you* double-minded.

## **Jehovah Rapha-Lord my Healer:**

The Lord who heals: to mend, cure, repair thoroughly, make whole:

- Physically: disease, affliction
- Mentally
- Emotionally

### **Deal with bitterness, sin examine your life: What are you serving**

- Exodus 15:22-26
- Exodus 23:25-26

### **Old Testament**

- Isaiah 53:5-6
- Matthew 8:14-17
- I Peter 2:24

### **Seeking the: Lord**

- 2 Kings 20:1, 5: Hezekiah 15 years extended
- 2 Chronicles 16:12: Sough physicians
- Psalm 6:2; 30:2: David

### **Healing by the Word**

- Psalm 107:20
- Proverbs 4:20-24
- 3 John :2

## **Jehovah Shalom - Lord my Peace**

- Judges 6:24
- Isaiah 26:3te6
- John 14:27
- john 16:33
- Philippians 4:6-7
- 2 Thessalonians 3:6
- Colossians 3:15

Jehovah- Saboath - The Lord of hosts.

the transliteration of the Hebrew word tsebha'oth , meaning "hosts," "armies" ( [Romans 9:29](#) ; [James 5:4](#) ). In the LXX. the Hebrew word is rendered by "Almighty." (See [Revelation 4:8](#) ; Compare [Isaiah 6:3](#) .) It may designate Jehovah as either (1) God of the armies of earth, or (2) God of the armies of the stars, or (3) God of the unseen armies of angels; or perhaps it may include all these ideas.

Enforcement

The Lord of the heavenly hosts will always fulfill his purposes, even when his earthly hosts fail.

Bible references

1 Samuel 1:3; 17:45 Psalms 46:7 Malachi 1:10-14 Romans 9:29.

Also known as Yahweh Sabaoth. The word Sabaoth means "Hosts" or "Army". In 1 Samuel 1:3 the name Sabaoth appears for the first time. Since then this name is used frequently (1 Samuel 15:2; 17:45). The word "army" is used in reference to the angels that are fighting and helping the people of God. In Joshua 5:14-15, Joshua has a meeting with the supreme leader of this army. This name of God emphasizes the fact that God is fighting for his people. This name is related to God's omnipotence and sovereignty. This name is commonly used by the prophets, particularly by Isaiah (60 times), Jeremiah (77 times) and Zechariah (53 times).

## Jehovah- El-yon - The Lord most high God.

Genesis 14:18–24 (NKJV)

<sup>18</sup> Then Melchizedek king of Salem brought out bread and wine; he *was* the priest of God Most High. <sup>19</sup> And he blessed him and said:

“Blessed be Abram of God Most High,

Possessor of heaven and earth;

<sup>20</sup> And blessed be God Most High,

Who has delivered your enemies into your hand.”

And he gave him a tithe of all.

<sup>21</sup> Now the king of Sodom said to Abram, “Give me the persons, and take the goods for yourself.”

<sup>22</sup> But Abram said to the king of Sodom, “I have raised my hand to the LORD, God Most High, the Possessor of heaven and earth, <sup>23</sup> that I *will take* nothing, from a thread to a sandal strap, and that I will not take anything that *is yours*, lest you should say, ‘I have made Abram rich’—<sup>24</sup> except only what the young men have eaten, and the portion of the men who went with me: Aner, Eshcol, and Mamre; let them take their portion.”

### [One God](#)

[Psalm 83:18](#)

[Deut 4:35](#)

[Deut 6:4](#)

[Deut 32:39](#)

[Ps 91:1 Protection](#)

[Luke 1:32, 25, 76](#)

[Luke 6:35](#)

**Meditate on the title "Most High." What does it mean to you? How do you or will you incorporate it in your worship?**

**Above my enemies**

**Worshiped above all**

**Put first in life**

[Jehovah- El Shaddai - The God who is more than enough.](#)

Occurrence<sup>[[edit](#)]</sup>

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The name *El Shaddai* appears 48 times in the Bible, seven times as "El Shaddai" (five times in [Genesis](#), once in [Exodus](#), and once in [Ezekiel](#)).

The first occurrence of the name is in [Genesis 17:1](#), "And when [Abram](#) was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am El Shaddai; walk before me, and be thou perfect." Similarly, in [Genesis 35:11](#) God says to [Jacob](#), "I am El Shaddai: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins". According to Exodus 6:2–3, *Shaddai* was the name by which God was known to [Abraham](#), [Isaac](#), and [Jacob](#). Shaddai thus being associated in tradition with Abraham, the inclusion of the Abraham stories into the [Hebrew Bible](#) may have brought the northern name with them, according to the [Documentary hypothesis](#) of the origins of the [Hebrew Bible](#).

In the vision of [Balaam](#) recorded in the [Book of Numbers](#) 24:4 and 16, the vision comes from Shaddai along with El. In the fragmentary [inscriptions at Deir Alla](#), though "Shaddai" is not, or not fully present,<sup>[3]</sup> *shaddayin*<sup>[4]</sup> appear (שדין, the vowels are uncertain, as is the gemination of the "d"), perhaps lesser figurations of Shaddai.<sup>[5]</sup> These have been tentatively identified with the *šedim* (שדים) of [Deuteronomy](#) 32:17 and Psalm 106:37-38,<sup>[6]</sup> who are [Canaanite](#) deities.

The name *Shaddai* (Hebrew: שַׁדַּי) is often used in parallel to El later in the [Book of Job](#).

In the [Septuagint](#) *Shaddai* or *El Shaddai* was often translated just as "God" or "my God", and in at least one passage ([Ezekiel](#) 10:5) it is transliterated ("θεὸς σαδδαι"). In other places (such as [Job](#) 5:17) it is translated "Almighty" ("παντοκράτωρ"), and this word is used in other translations as well (such as the [King James Bible](#)).

The [Septuagint](#)<sup>[22]</sup> (and other early translations) sometimes translate "Shaddai" as "(the) Almighty". It is often translated as "God", "my God", or "Lord". However, in the [Greek](#) of the Septuagint translation of [Psalm](#) 91.1, "Shaddai" is translated as "the god of heaven".<sup>[23]</sup>

"Almighty" is the translation of "Shaddai" followed by most modern English translations of the Hebrew scriptures, including the popular [New International Version](#)<sup>[24]</sup> and [Good News Bible](#).

The translation team behind the [New Jerusalem Bible](#) (N.J.B.) however, maintains that the meaning is uncertain, and that translating "El Shaddai" as "Almighty God" is inaccurate. The N.J.B. leaves it untranslated as "Shaddai", and makes footnote suggestions that it should perhaps be understood as "God of the Mountain" from the [Akkadian](#) "shadu", or "God of the open wastes" from the Hebrew "sadeh" and the secondary meaning of the Akkadian word.<sup>[25]</sup> The translation in the [Concordant Old Testament](#) is 'El Who-Suffices' ([Genesis](#) 17:1).

Jehovah- Baal-Perazim - The God of breakthroughs.

1 Chronicles 14:11 So they went up to Baal Perazim, and David defeated them there. Then David said, "God has broken through my enemies by my hand like a breakthrough of water." Therefore they called the name of that place Baal Perazim.

### **Scriptures on the name of God:**

Psalm 111:9 He has sent redemption to His people; He has commanded His covenant forever: Holy and awesome is His name.

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Psalm 9:10 And those who **know Your name** will put their trust in You; For You, LORD, have not forsaken those who seek You.

Proverbs 18:10 The name of the LORD *is* a strong tower; The righteous run to it and are safe.

Psalm 9:1–4 I will praise *You*, O LORD, with my whole heart;

I will tell of all Your marvelous works.

<sup>2</sup> I will be glad and rejoice in You;

I will sing praise to Your name, O Most High.

<sup>3</sup> When my enemies turn back,

They shall fall and perish at Your presence.

<sup>4</sup> For You have maintained my right and my cause;

You sat on the throne judging in righteousness.