

## God's Voice

Stills you  
Leads you  
Reassures you  
Enlightens you  
Encourages you  
Comforts you  
Calms you  
Convicts you

## Satan's Voice

Rushes you  
Pushes you  
Frightens you  
Confuses you  
Discourages you  
Worries you  
Obsesses you  
Condemns you

**The voice of the Good Shepherd** is gentle, familiar sounding, and loving. It leaves you with a sense of spiritual uplift and rejoicing, never fright (John 10:3-5, 14-16, 27-28) It doesn't make you feel worried or afraid The still, small voice of the Holy Spirit--an inner voice--is able to "check" you inside as to whether something is of God. As you are praying along a certain line and contemplating what to do, if there is a check in your spirit--a "something on the inside" that tells you not to do a certain thing--that is the inward witness of the Holy Spirit. You must never act on a doubtful impression, especially if it is accompanied by haste. God leads, but Satan pushes. Rushed urgings are usually of the enemy. God's spirit may "hound" you ("The Hound of Heaven") in terms of softly and repeatedly bringing something to mind, but be suspicious of anything that makes you feel driven or in any way obsessed.

### God's Voice... Satan's Voice...

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# listen

the Voice of God will  
never contradict with  
the Word of God



## WHAT HAPPENS WHEN WOMEN SAY YES TO GOD

### CHAPTER TWO | HEARING GOD'S VOICE

1. Does what I'm hearing line up with scripture?
2. Is it consistent with God's character?
3. Is it being confirmed through messages I'm hearing at church or studying in my quiet times?
4. Is it beyond me?
5. Would it please God?



Proverbs 31  
MINISTRIES

1 Kings 19:1–18 (NKJV)

#### ***Elijah Escapes from Jezebel***

**19** And Ahab told Jezebel all that Elijah had done, also how he had executed all the prophets with the sword. <sup>2</sup>Then Jezebel sent a messenger to Elijah, saying, "So let the gods do *to me*, and more also, if I do not make your life as the life of one of them by tomorrow about this time." <sup>3</sup>And when he saw *that*, he arose and ran for his life, and went to Beersheba, which *belongs* to Judah, and left his servant there.

<sup>4</sup> But he himself went a day's journey into the wilderness, and came and sat down under a broom tree. And he prayed that he might die, and said, "It is enough! Now, LORD, take my life, for I *am* no better than my fathers!"

<sup>5</sup> Then as he lay and slept under a broom tree, suddenly an angel touched him, and said to him, "Arise *and* eat." <sup>6</sup> Then he looked, and there by his head *was* a cake baked on coals, and a jar of water. So he ate and drank, and lay down again. <sup>7</sup> And the angel of the LORD came back the second time, and touched him, and said, "Arise *and* eat, because the journey *is* too great for you." <sup>8</sup> So he arose, and ate and drank; and he went in the strength of that food forty days and forty nights as far as Horeb, the mountain of God.

<sup>9</sup> And there he went into a cave, and spent the night in that place; and behold, the word of the LORD *came* to him, and He said to him, "What are you doing here, Elijah?"

<sup>10</sup> So he said, "I have been very zealous for the LORD God of hosts; for the children of Israel have forsaken Your covenant, torn down Your altars, and killed Your prophets with the sword. I alone am left; and they seek to take my life."

#### **God's Revelation to Elijah**

<sup>11</sup> Then He said, "Go out, and stand on the mountain before the LORD." And behold, the LORD passed by, and a great and strong wind tore into the mountains and broke the rocks in pieces before the LORD, *but* the LORD *was* not in the wind; and after the wind an earthquake, *but* the LORD *was* not in the earthquake; <sup>12</sup> and after the earthquake a fire, *but* the LORD *was* not in the fire; and after the fire a still small voice.

<sup>13</sup> So it was, when Elijah heard *it*, that he wrapped his face in his mantle and went out and stood in the entrance of the cave. Suddenly a voice *came* to him, and said, "What are you doing here, Elijah?"

<sup>14</sup> And he said, "I have been very zealous for the LORD God of hosts; because the children of Israel have forsaken Your covenant, torn down Your altars, and killed Your prophets with the sword. I alone am left; and they seek to take my life."

<sup>15</sup> Then the LORD said to him: "Go, return on your way to the Wilderness of Damascus; and when you arrive, anoint Hazael *as* king over Syria. <sup>16</sup> Also you shall anoint Jehu the son of Nimshi *as* king over Israel. And Elisha the son of Shaphat of Abel Meholah you shall anoint *as* prophet in your place. <sup>17</sup> It shall be *that* whoever escapes the sword of Hazael, Jehu will kill; and whoever escapes the sword of Jehu, Elisha will kill. <sup>18</sup> Yet I have reserved seven thousand in Israel, all whose knees have not bowed to Baal, and every mouth that has not kissed him."

Matthew 16:13–23 (NKJV)

#### **Revelation of the Person of the King**

Mark 8:27–30; Luke 9:18–21

<sup>13</sup> When Jesus came into the region of Caesarea Philippi, He asked His disciples, saying, "Who do men say that I, the Son of Man, am?"

<sup>14</sup> So they said, "Some say John the Baptist, some Elijah, and others Jeremiah or one of the prophets."

<sup>15</sup> He said to them, "But who do you say that I am?"

<sup>16</sup> Simon Peter answered and said, "You are the Christ, the Son of the living God."

<sup>17</sup> Jesus answered and said to him, "Blessed are you, Simon Bar-Jonah, for flesh and blood has not revealed *this* to you, but My Father who is in heaven.

#### **Revelation of the Church**

<sup>18</sup> And I also say to you that you are Peter, and on this rock I will build My church, and the gates of Hades shall not prevail against it.

<sup>19</sup> And I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."

<sup>20</sup> Then He commanded His disciples that they should tell no one that He was Jesus the Christ.

#### **Revelation of Jesus' Death**

Mark 8:31–33; Luke 9:22

<sup>21</sup> From that time Jesus began to show to His disciples that He must go to Jerusalem, and suffer many things from the elders and chief priests and scribes, and be killed, and be raised the third day.

<sup>22</sup> Then Peter took Him aside and began to rebuke Him, saying, "Far be it from You, Lord; this shall not happen to You!"

<sup>23</sup> But He turned and said to Peter, "Get behind Me, Satan! You are an offense to Me, for you are not mindful of the things of God, but the things of men."

Romans 8:14 For as many as are led by the Spirit of God, these are sons of God. <sup>15</sup> For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, "Abba, Father." <sup>16</sup> The Spirit Himself bears witness with our spirit that we are children of God,

#### **God's leading will stir on the inside of you**

Proverbs 20:27 The spirit of a man is the lamp of the Lord, searching all the inner depths of his heart.

Psalms 119:105 Your word is a lamp to my feet And a light to my path.