## **False Doctrine of Grace movement**

Trying to de-legitimze convicting messages or preachers, and control local pastors. Every time you deal with a difficult subject, people or situations, People who don't feel you don't have enough grace and threaten to leave church.

All you need to teach is grace. You teach grace and people won't want to sin! Grace, grace and only grace. I loaned cd's of Mark Barclay. He has no grace! He is a prophet David Wilkerson He who has ears to hear Works have a place What I like about modern grace teaching Provides balance to holiness movement Overcomes a religious spirit Dangers of teaching:

Lying to people. Some may miss heaven because of the spirit of compromise they have propagated It produces Itching ears!

2 Timothy 4:1–5 I charge *you* therefore before God and the Lord Jesus Christ, who will judge the living and the dead at His appearing and His kingdom: <sup>2</sup> Preach the word! Be ready in season *and* out of season. Convince, rebuke, exhort, with all longsuffering and teaching. <sup>3</sup> For the time will come when they will not endure sound doctrine, but according to their own desires, *because* they have itching ears, they will heap up for themselves teachers; <sup>4</sup> and they will turn *their* ears away from the truth, and be turned aside to fables. <sup>5</sup> But you be watchful in all things, endure afflictions, do the work of an evangelist, fulfill your ministry.



describe a person who seeks out messages that please them and fit their lifestyle, as opposed to seeking a truth that might make them uncomfortable.

Doctrine of demons

1 Timothy 4:1–2 Now the Spirit expressly says that in latter times some will depart from the faith, giving heed to deceiving spirits and doctrines of demons, <sup>2</sup> speaking lies in hypocrisy, having their own conscience seared with a hot iron,

In the world if someone uses their race to gain an advantage or use as an excuse, they use the "Race Card". In the church if someone wants to justify their behavior they use the "Grace Card"

- Grace through faith
- Grace results from true repentance

People under grace don't continue to practice sin. Those who practice (continually live in) such things Justification using the grace card I have seen:

- Church attendance
- Fornication
- Alcohol and drug abuse
- Gossip
- Not judging those who cause divisions in the church
- Tolerating



Ephesians 2:8–10 (NKJV)

<sup>8</sup> For by grace you have been saved through faith, and that not of yourselves; *it is* the gift of God, <sup>9</sup> not of works, lest anyone should boast. <sup>10</sup> For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them. Romans 5:20–6:4 (NKJV)

<sup>20</sup> Moreover the law entered that the offense might abound. But where sin abounded, grace abounded much more, <sup>21</sup> so that as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord.

**6** What shall we say then? Shall we continue in sin that grace may abound? <sup>2</sup> Certainly not! How shall we who died to sin live any longer in it? <sup>3</sup> Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death? <sup>4</sup> Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.

## Conclusion:

Where there is more sin we need to be people of more grace and truth with love. It should not be a



Part of me has been hesitant to write this because I desire to, and have seen a need in my own life to operate in more grace. Is it possible to grow in grace and still not compromise the integrity of God's word

Cheap grace Nullify the sacrifice of Christ Grace has it's limitations

False doctrine: once saved always saved

## Warning scriptures:

Hebrews 6:4–8 For *it is* impossible for those who were once enlightened, and have tasted the heavenly gift, and have become partakers of the Holy Spirit, <sup>5</sup> and have tasted the good word of God and the powers of the age to come, <sup>6</sup> if they fall away, to renew them again to repentance, since they crucify again for themselves the Son of God, and put *Him* to an open shame.

<sup>7</sup> For the earth which drinks in the rain that often comes upon it, and bears herbs useful for those by whom it is cultivated, receives blessing from God; <sup>8</sup> but if it bears thorns and briers, *it is* rejected and near to being cursed, whose end *is* to be burned.

## Galatians 5:16-21 (NKJV)

<sup>16</sup> I say then: Walk in the Spirit, and you shall not fulfill the lust of the flesh. <sup>17</sup> For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish. <sup>18</sup> But if you are led by the Spirit, you are not under the law.

<sup>19</sup> Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness, <sup>20</sup> idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, <sup>21</sup> envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told *you* in time past, that those who practice such things will not inherit the kingdom of God.

While they preach no judgment they will often judge others as to whether they line up with their doctrine of grace. If not, the judgement is not enough grace we need more grace! Their judgment is okay because it is for the cause of grace.

The counterpart of the grace movement is the holiness movement. Some famous preachers from this camp have been Leonard Ravenhill, David Wilkerson, etc...

Joyce Meyer

Grace is not an excuse to live a sloppy life, it's the power not to have to. Living a holy life comes out of a relationship with God, not out of rules and regulations. Grace justifies the sinner but it never justifies sin.

Titus 2:11–12 For the grace of God that brings salvation has appeared to all men, 12 teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in the present age,